U.S. De_i `ariment of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may resi	ult in criminal prosecution, fines, or civil panalties as provided by on U.O.O. and			
For Official Use Only	Proceedads, lines, or own perhantes as provided by 29 U.S.C 439 or 440.			
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.				
EAUG 15 ZUUD				
4 File Name and Table 1				
1. File Number U - 7/0 /	2. Fiscal Year Covered From:			
	1 / 1 / 04 Through: 12 / 31 / 04			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name RUSS J. SCHNEIDER	Name LABORERS' LOCAL UNION # 225			
	Labor Organization File Number 0/9 - 4/79			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any SUITE 101			
Street 14548 W. RENMORE RD				
	C. Devon 1716			
THOMER CLEN	City DES PLAINES			
State ILLINOIS ZIP Code +4 60491	State TLLINDIS ZIP Code + 4 600/8			
5. Position in labor organization. PRESIDENT - BUSINESS MGR.				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):				
A. Held an interest in, engaged in transactions (including loans) with, or commonetary value from an employer whose employees your organization.	lerived income or other economic benefit of			
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street	7.b. Amount.			
City				
State ZIP Code + 4				
Signature				
15. Signature and verification. The undersigned to all the signature and verification.				
submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed ()	0.76			
- X Xuest / Clown	on 8/9/05 (708) 301-2493			

Date

Telephone Number

Name of Person Filing RUSS J. SCHNEIDER		File Number U-	
B. Held an interest in or derived income or economic benefit with monetary substantial part of which consists of buying from, selling or leasing to, or ottof an employer whose employees your labor organization represents or is a (2) any part of which consists of buying from or selling or leasing directly or dealing with your labor organization or with a trust in which your labor organization.	herwise dealing with the busines actively seeking to represent, or	s	
8. Name and address of Business (including trade name, if any). Name ARBORERS' HEAUTH AND SAFETY FUND OF NORTH AMERICA Trade Name, if any: P.O. Box, Bldg., Room No., if any 3RD FLOOR Street 905 1644 STREET City WASHINGTON D. C. State ZIP Code +4 20006	9. Business deals with: X a. Labor Organiza b. Trust c. Employer	tion	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	THE LABORERS! HEALTH AND SAFET, FUND IS AN AFFILIATE OF THE LABORERS' INTERNATIONAL UNION OF NORTH AMERICA.		
Street			
City	11.b. Approxima te do llar value	· · · · · · · · · · · · · · · · · · ·	
State ZIP Code + 4	12.a. Nature of interest held or income received. DINNER WITH THE CREAT LAKES REGION TRI-FUND COORDINATOR WHILE ATTENDING THE NATIONAL ASSOCIATION OF DEMOLITION CONTRACTORS CONVENTIONS IN HAS VEGAS NEVADA TO DISCUSS SAFETY IN THE DEMOLITION INDUSTRY.		
	12.b. Amount.	18 (35.10	
C. Received from any employer (other than an employer covered under from any labor relations consultant to an employer any payment of money	er parts A and B ablove) or other thing of value.	233.70	
Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name Trade Name, if any:			
P.O. Box, Bidg., Room No., if any			
Street .			
City			
State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.		

Name of Person Filing RUSS LT. SCHWEIDER		File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. 8ox, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organizat b. Trust c. Employer	tion		
10. If 9.b. or 9.c. is checked give trust or employer's name. Name COPERATION AND ADUCATION TRUST Trade Name, if any: ACET P.O. Box, Bldg., Room No., if any SUITE 302 Street 999 MC (LINTOCK DR.	11.a. Nature of such dealing. CHICAGO AREA LECET IS A JOINT TRUST BETWEEN LABOR AND MANREEMENT,			
City BURR RIDGE	11.b. Approxima te dollar value			
State 160527	12.a. Nature of interest held ATTENDANCE AWARDS LU ILL.	or income received. @ ANNUAL SAFETY N CHEON IN POSEMONT,		
	12.b. Amount.	# 4950		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4				
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.			